

# Agenda

**Meeting of** : Planning and Economic Development Overview & Scrutiny Panel  
**Meeting held in** : Meeting Room, City Hall, Salisbury  
**Date** : Monday 22 October 2007  
**Commencing at** : 6.00pm

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## **PANEL MEMBERSHIP:**

**Chairman** - Councillor C A Spencer

**Vice-Chairman** - Councillor L Randall

Councillors R Beattie, R Britton, E A Chettleburgh, J Holt, G E Jeans, J P King, J F Launchbury  
J C Noeken, J R G Spencer, C R Vincent, J M Walsh and G Wright

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### **1 Apologies:**

To receive any apologies for absence.

### **2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Paul Trenell (01722 434250)*

### **3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Paul Trenell (01722 434250)*

### **4 Minutes:**

To approve as a correct record the minutes of the last meeting held on 20 August 2007.

### **5 Declarations of Interest:**

To receive any declarations of interest.

### **6 Chairman's Announcements:**

To receive any announcements from the Chairman.



*Awarded in:*  
Housing Services  
Waste and Recycling Services



**7 South Wiltshire Economic Assessment 2007**

To receive a presentation from Susie Read and John Makin of Wiltshire County Council on the headline results from the 2007 South Wiltshire Economic Assessment.

The full report of the South Wiltshire Economic Assessment can be accessed via the following link:  
[www.salisbury.gov.uk/economic-assessment-2006-8.pdf](http://www.salisbury.gov.uk/economic-assessment-2006-8.pdf)

*Background Papers: none*  
*Contact Officer: Claire Mawson (01722 434689)*

**8 Economic Development Performance Indicators**

To consider the attached report of the Performance Improvement Manager and the Economic Development Manager.

*Background Papers: none*  
*Contact Officer: Claire Mawson (01722 434689)*

**9 Question & Answer Session: Planning Procedure and Policy**

To question the Head of Development Control on planning matters as agreed at the meeting of 18<sup>th</sup> June 2007.

*Background Papers: none*  
*Contact Officer: Paul Trenell (01722 434250)*

**10 Planning and Economic Development Overview and Scrutiny Panel Work Programme**

To receive an update on the status of ongoing reviews from the Scrutiny Support Officer.

*Background Papers: none*  
*Contact Officer: Paul Trenell (01722 434250)*

**11 Performance Management Report**

To update members on the Council's performance against its key national and local performance indicators within the Planning and Economic Development Portfolio.

*Background Papers: none*  
*Contact Officer: Haylea Fryer (01722 434689)*

**12 Cabinet Forward Plan**

To consider the attached Cabinet Forward Plan. Further details of items relevant to the Planning and Economic Development portfolio will be available at the meeting.

*Background Papers: none*  
*Contact Officer: Paul Trenell (01722 434250)*

**13 Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**David Crook**  
Acting Chief Executive  
8 June 2007